

# Globalance towards a New World Order

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# Life/World: Panta Rei – Everything Flows (Heraclit)



# Life and World: a Dynamic (Im-)Balance

and Ernst Gierl von Weizsäcker



# Content

- 1. Covid and War: a Polarised World of –isms**
  - 2. Modes of Dealing with Opposites**
  - 3. The Tree of Values and Virtues**
  - 4. Globalance: Relational Values & Virtues**
  - 5. Balance since 3000 Years**
  - 6. Ways of Transformation towards Globalance**
  - 7. Examples of Globalance:  
Technology, Business, Trade, international Politics**
  - 8. Globalisation – De-globalisation,  
balanced Re-Globalisation**
- Summary: I still have a dream**

# 1.1 Covid and War: a Polarised World of –isms

[3.1.2 Terrorism](#)

[3.1.3 Extremism](#)

[3.1.4 Fundamentalism](#)

[3.1.5 Atheism/ Laicism](#)

[3.1.6 Cyberism](#)

[3.1.7 Dataism](#)

[3.1.8 Capitalism](#)

[3.1.9 Socialism](#)

[3.1.10 Environmentalism](#)

[3.1.11 Globalism](#)

[3.1.12 Liberalism](#)

[3.1.13 Nationalism](#)

[3.1.14 Populism](#)

[3.1.15 Protectionism](#)

[3.1.16 Absolutism](#)

[3.1.17 Sexism, Racism, Ethnicism, Fascism, Conspiracyism](#)

**My definition: -isms are ideologies, which often absolutize one value above all others.**

Therefore, -isms are often the opposite of relational Globalance.

Globalance, chapter 3.1, 140-157

## 1.2 Three Main World Views (Lenses)



**My Power** First



**My Money** First



**Our Common Values** First  
= Goal of Globalance



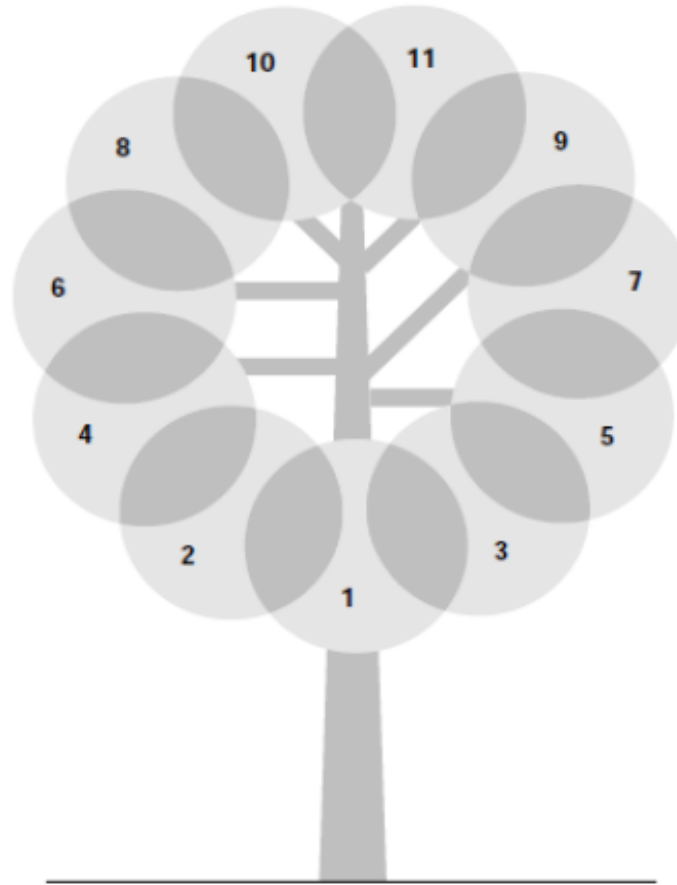
## 2. Five Modes of Dealing with Opposites

1. **Destruction**: One opposite tries to destroy the other in order to dominate with absolute power.
2. **Fusion**: The opposites merge, become one, and neutralize each other with the result of no energy or confused energy or productive energy.
3. **Innovation**: The opposites combine to create together something new, e.g. a child of a man and a woman.
4. **Synthesis**: The opposites sublimate, absorb from the other, integrate and transform in a dialectic way.
5. **Balance**: The opposites are in a constant relation and interaction of dynamic balancing and thus creating and procreating life as an ongoing evolutionary process.

# 3. The Tree of Values and Virtues

## Values

1. Responsibility
2. Freedom
3. Justice
4. Equity
5. Peace
6. Security
7. Community
8. Inclusiveness
9. Participation
10. Forgiveness
11. Stewardship

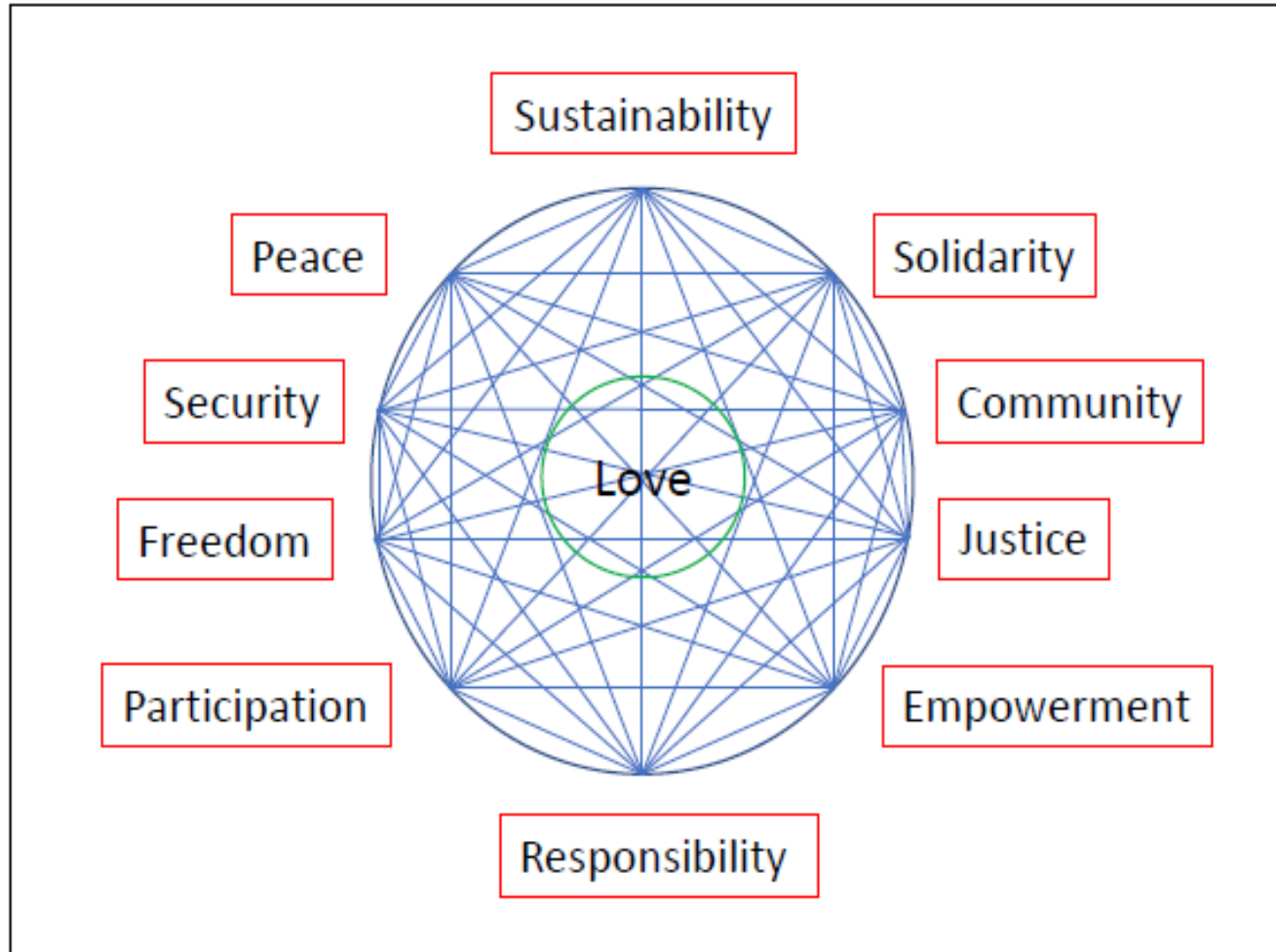


## Virtues

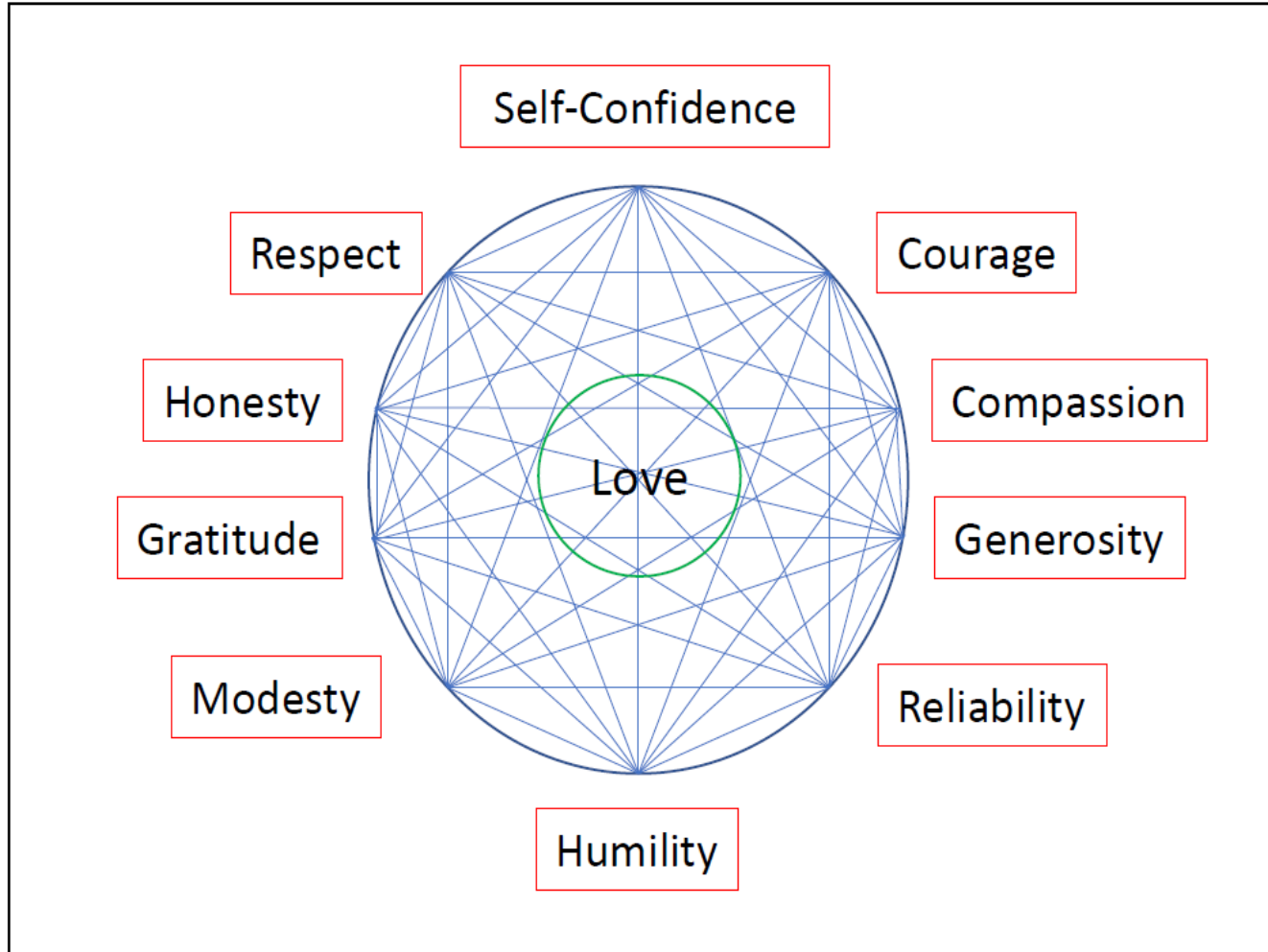
1. Integrity
2. Compassion
3. Care
4. Transparency
5. Accountability
6. Reliability
7. Respect
8. Humility
9. Courage
10. Gratitude
11. Generosity



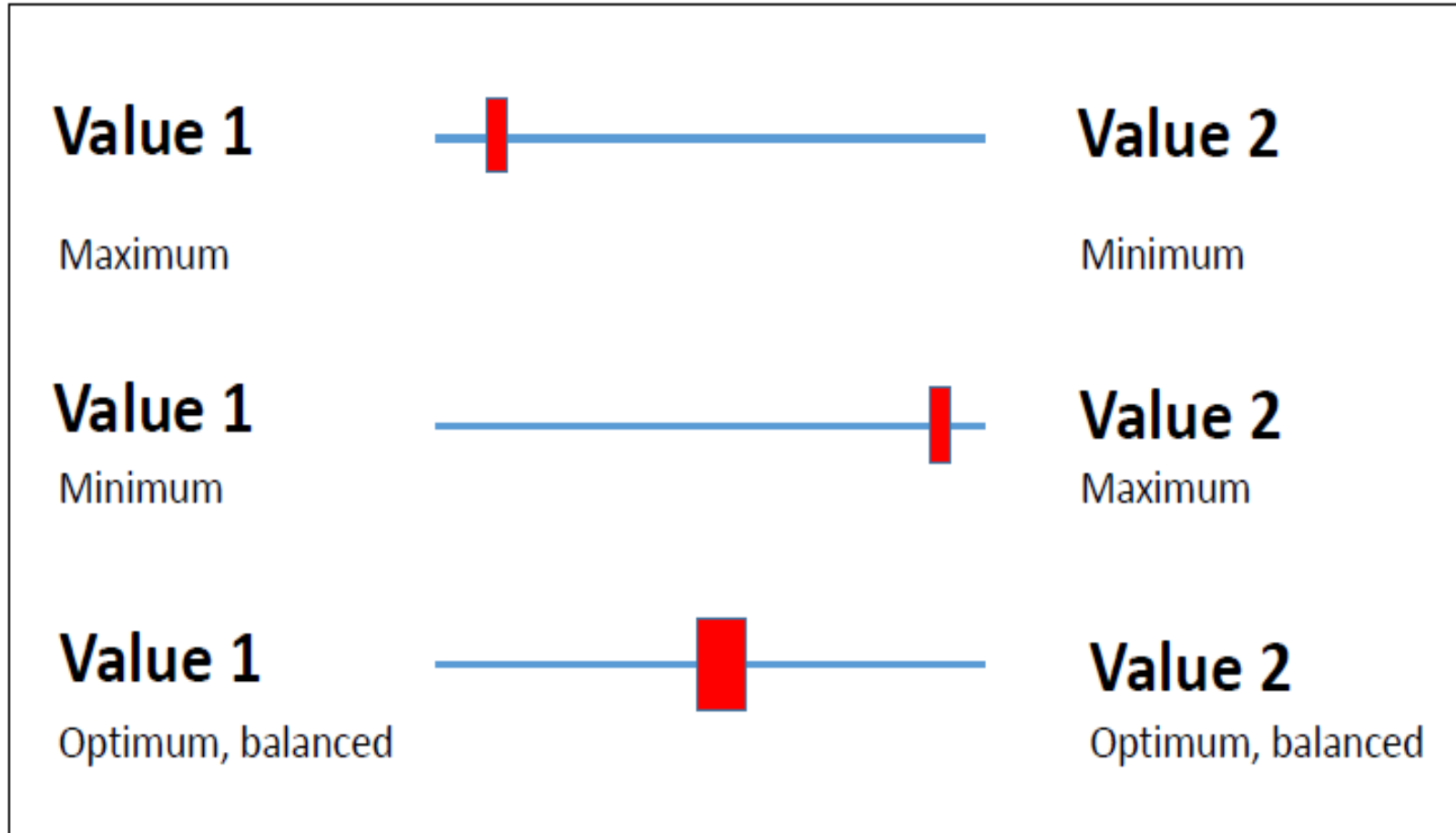
# 4.1 Globalance: Relational Values



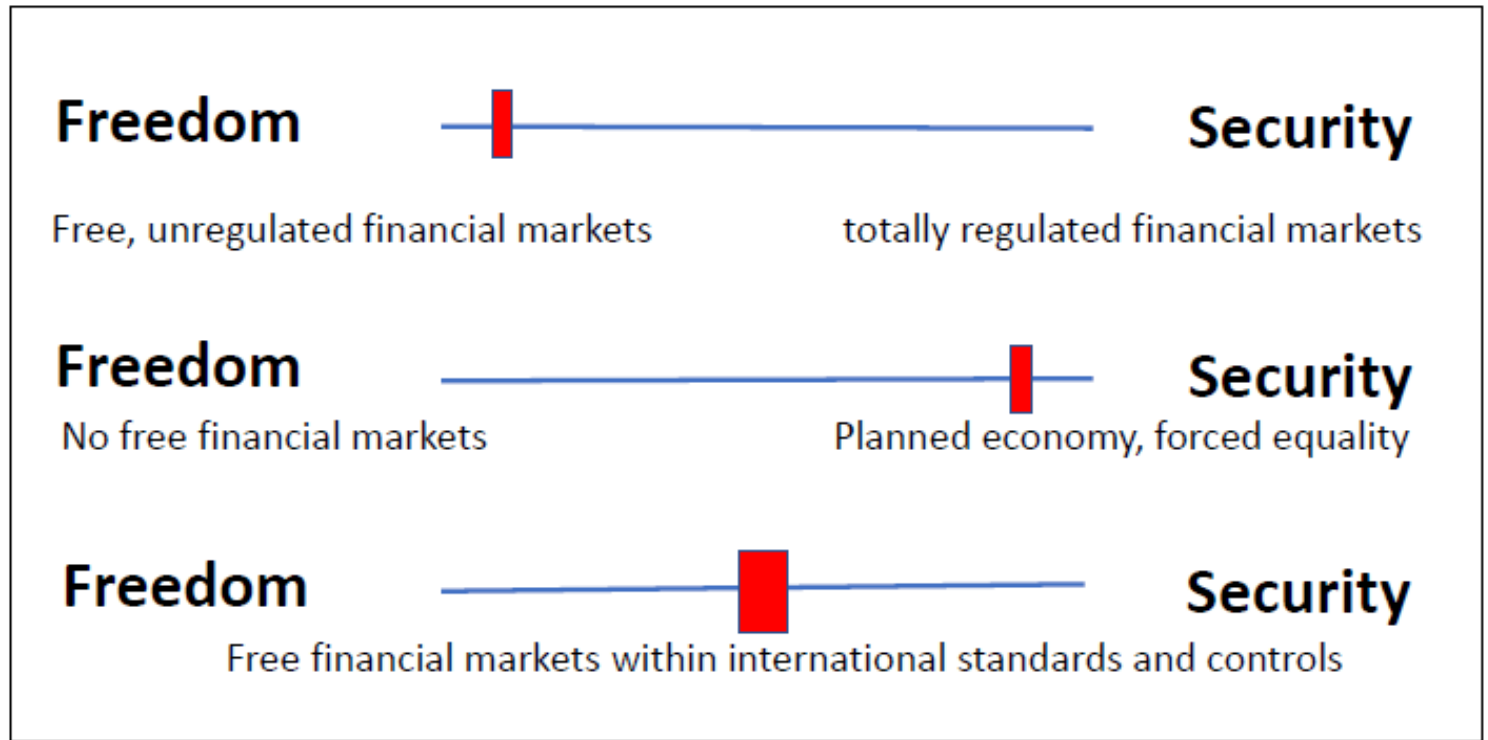
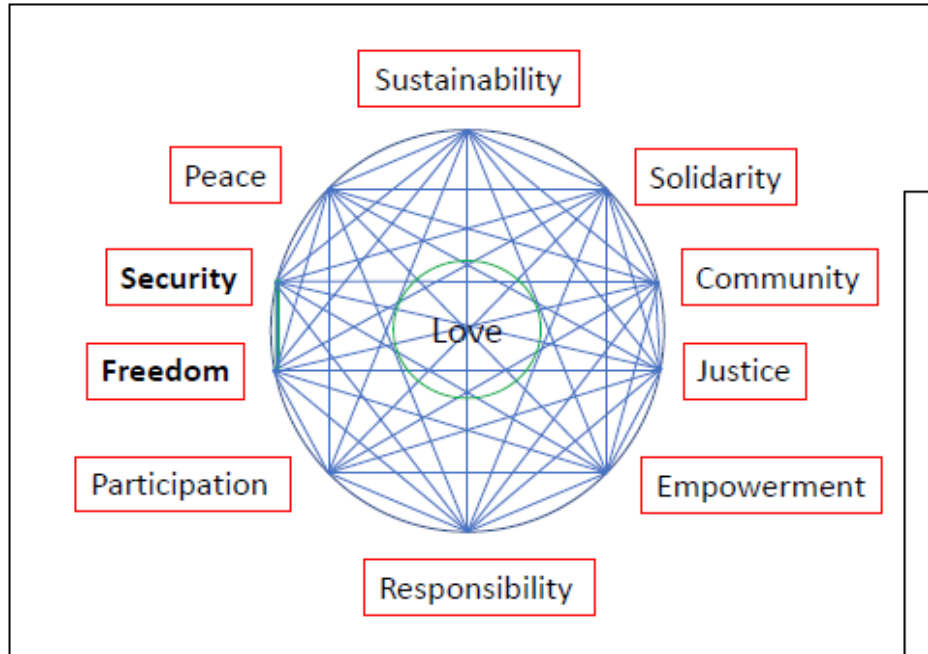
## 4.2 Globalance: Relational Virtues



## 4.3 Two Opposite Values: Maximum, Minimum, Balanced



# 4.4 E.g. Global Trade: Freedom and Security



## 4.5 Globalance: “and”, not “or”

1. **Opposites as the two sides of the same coin**
  2. **Life from the centre of being**
  3. Dialectic, not dualistic
  4. Monistic, not imperialistic
  5. Dynamic, not static
  6. Evolutionary and revolutionary
  7. **Inclusive, not exclusive**
  8. Balance in body and natural law
  9. **Values-driven, not values-denying**
  10. **Unity in diversity, diversity in unity**
  11. Religious and non-religious
  12. Self-critical, not autocratic
  13. **Holistic, not fragmented**
- Globalance p. 121-137*

## 5.1 Balance since 3000 Years in Religions & Philosophy

Is Globalance a Western and Christian Concept? No, it is global, inter-cultural, inter-religious. (Globalance, chapter 4, 104-163)

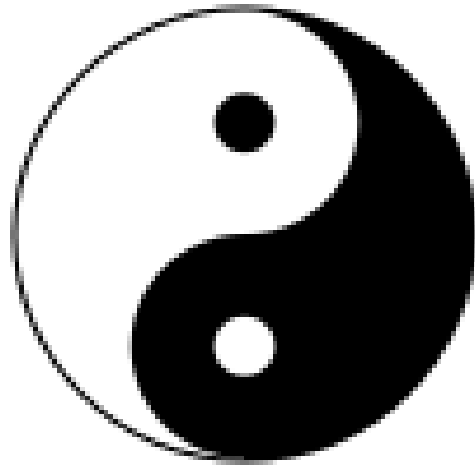


Ancient Egypt: Goddess Maat:  
Goodness of moderation  
(German: Mass)

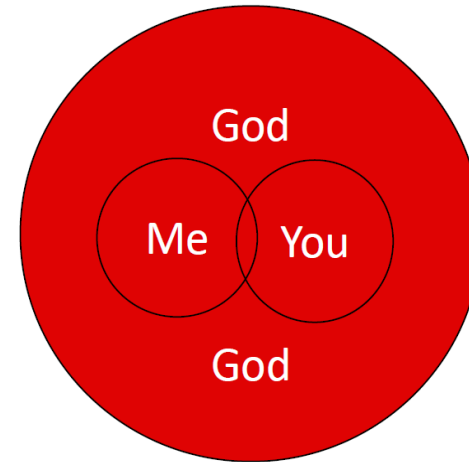


Buddhism: Balance  
through Mindfulness

## 5.2 Balance since 3000 Years in Religions & Philosophy

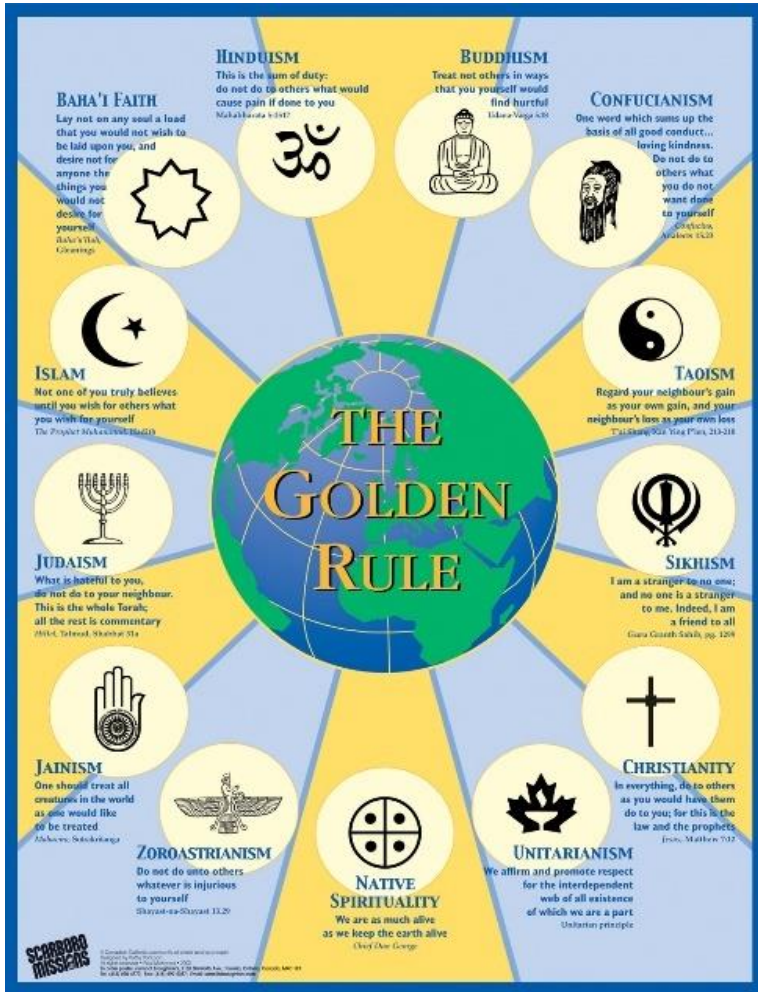


Daoism:  
Yin and Yang



Judaism-Christianity:  
Balanced love: God,  
the other, yourself

# 5.3 Balance since 3000 Years in Religions & Philosophy



Across Religions and Philosophies:  
The Golden Rule of Reciprocity.



Africa: Ubuntu: Community  
«I am because we are»



## 5.4 Balance since 3000 Years in Religions & Philosophy



Confucius:  
Harmonious  
Society



Rosemary  
Radford Ruether:  
Gender Balance



Al Gore: Earth  
in the Balance

# 5.5 Balance in the UN SDG's 2015-2030

## UN Sustainable Development Goals SDG's: 17 Interdependent Goals



# 6.1 Ways of Transformation towards Globalance

(chapter 6, 273-312)

## 1. Driving Powers from Reform to Revolution

Types of change	Reform (Ref)	Revolution (Rev)	Counter-Revolution (CRev)	Power Shift (PSh)
<b>Economic/ Financial power</b>	Key in any reform agenda	Economic collapse can lead to Rev.	Economic control can lead to CRev	Key is control of financial power
<b>Innovation/ Technol. Power</b>	Continuous innovation	Disruptive technologies' revolution	Resistance/refusal of new technologies	Shift to owners of new technologies
<b>Data/ Information power</b>	Main driver in current changes	Main driver in 4 <sup>th</sup> Industrial Revolution	Can also be used for CRev	Shift from public to private companies
<b>Political/ Legal power</b>	State of law is key for balanced changes	Correct imbalance by new imbalance	Restore pre-revol. Imbalance	Continuity with other rulers
<b>Military/ Violent power</b>	Normally not reform, but disruptive	One means for Rev, but often only Psh	Often the means for CRev	Often the means for a power shift/putsch
<b>Natural Resources Power</b>	Availability and Ownership is key	Availability and Ownership is key	Availability and Ownership is key	Availability and Ownership is key
<b>Workforce/ Labour Power</b>	Unions as force for capital-labor-balance	Revolutionary potential of labor force	Counter Revol potential of labor force	Less relevant in pure power shift
<b>Consumer Power</b>	Can be partial driver in reforms	influence on rev mainly when famine	Minor influence on CRev	Minor influence on PSh

# 6.2 Ways of Transformation towards Globalance

(chapter 6, 273-312)

## 1. Driving Powers from Reform to Revolution

Types of change	Reform (Ref)	Revolution (Rev)	Counter-Revolution (CRev)	Power Shift (PSh)
<b>Powers of change</b>				
<b>Knowledge/ Education power</b>	Key driver for reforms	Can be important driver for Rev	Education seen as obstacle to CRev	Limited influence of education on PSh
<b>Communication/ Networking power</b>	Key driver for reforms	Can be important driver (social media)	Important driver in CRev	Partial driver in Psh
<b>Peoples' Movements power</b>	Driver for sensitisation and reforms	Key driver for revolution	Can be driver for CRev	Can contribute to PSh
<b>Ethics/ Value power</b>	Strengthen values balance	Often dominance of counter-value	Restore pre-revolutionary imbalance	Often no values change
<b>Religious/ Spiritual power</b>	Can be a driver for reform	Can lead to Rev (e.g. Reformation)	Can be a driver for CRev	Rather exceptionally a driver for Psh
<b>Ideological/ Historical Power</b>	Can be strong driver for reform	Can be one driver for Rev	Restorative justification of nationalism	Can be one driver for PSh
<b>Natural Disasters Power</b>	Accelerate awareness for Ref (Climate)	Disruptions can lead to instability/Rev	Disruptions can lead to instability/CRev	
<b>Human disasters/ War power</b>	Often hinders or stops reforms	Leads often to human disasters	Leads often to human disasters	Can happen by war, then leads to disasters

# 7.1 Applied Domains of Globalance (pages 313-836)

## 7 Applied Domains of Globalance

### 7A Global: Globalisation

- 7.1 Globalisation, De-Globalisation, Fragmentation
- 7.2 Global Value Frame: Sustainable Development Goals

### 7B Planet: Technology, Environment, Health

- 7.3 Cyber World: From Internet to Darknet
- 7.4 Science and Technology
- 7.5 Environment: Cultivate and Conserve the Earth
- 7.6 Health: A Pandemic Shakes the World

### 7C Economics: Systems, Agriculture, Business, Jobs, Finance

- 7.7 Economic Systems: Capitalism, Socialism, Sustainism
- 7.8 Agriculture: Still the Basis of Humanity
- 7.9 Business: Integrated Stakeholder Relationships
- 7.10 Work: Decent Work for all
- 7.11 Financial Markets: Debts, Innovation, Stabilization

### 7D Politics: Geopolitics, Nation States, Leadership, Religions

- 7.12 Geopolitics: Easternisation of Values?
- 7.13 Superpowers: A New Quadri-Polar World?
- 7.14 International Politics: Sovereignty, Internat. Governance
- 7.15 Military: Rearmament, Collective Security, Neutrality
- 7.16 Forms of State: How to Execute and Share Power<sup>399</sup>
- 7.17 National Politics: Left, Right and Middle Parties
- 7.18 Political Leadership: Integrity versus Dishonesty
- 7.19 State: Relations to Religions

### 7E Culture: Religions, Gender, Education

- 7.20 Religion: Fundamentalism, Liberalism and Reform
- 7.21 Relations: Individual, Family, State
- 7.22 Culture: Identity and Innovation
- 7.23 Gender: Women and Men
- 7.24 Education: Empowerment and Integrity
- 7.25 Media: Freedom and Fact Checkers
- 7.26 Miracles: Supernatural and Natural

### 7F People: Generation, Urbanisation, Migration, CS

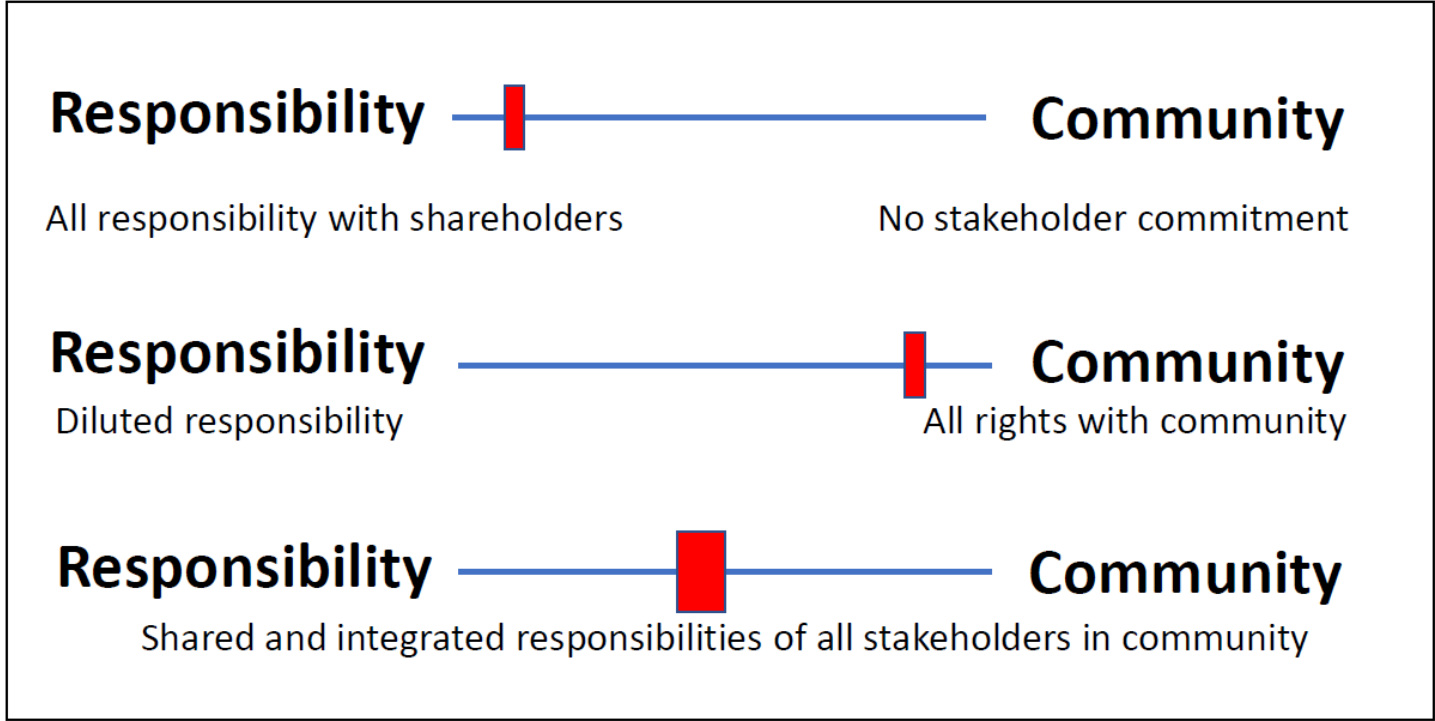
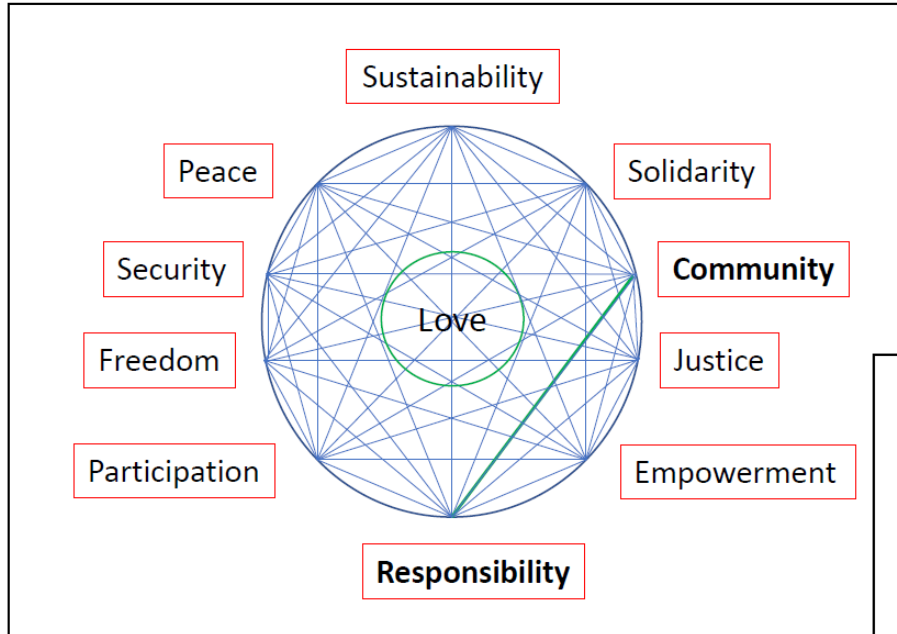
- 7.27 Demography: Intergenerational Solidarity
- 7.28 Urbanisation: Urban and Rural
- 7.29 Migration and Mobility: International and Internal
- 7.30 Civil Society: Empowered People

## 8 Fundamentals: Death, Life, Love

- 8.1 Death: Time from Chronos to Kairos
- 8.2 Life: Life after Death and Happiness
- 8.3 Love: Becoming Human

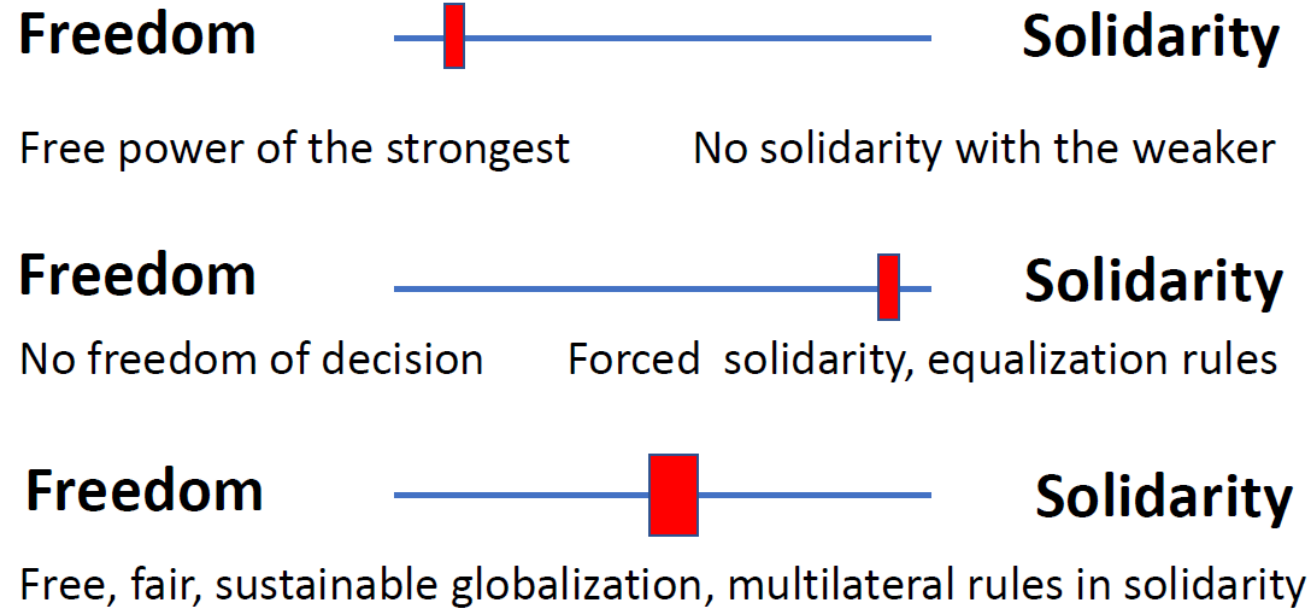
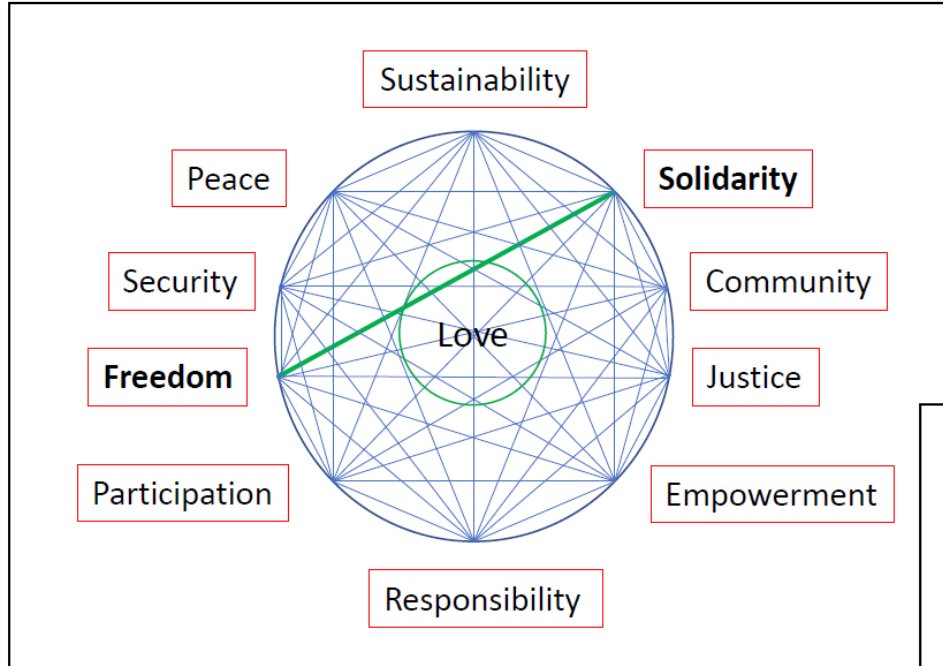
# 7.2 E.g. Business: Stakeholder Relationships

Chapter 7.9, 428-440



# 7.3 E.g. International Politics: Sovereignty with Solidarity

Chapter 7.14, 549-566



## 8.1 Global Trade: Balancing Interdependance & Independance

Globalization led to very high interdependance.

- E.g. 85% of global solar cells are produced in China
- Semiconductors from Taiwan, Rare Metals from RDC, Food etc.
- Covid19, Ukraine war and polarization show need for less vulnerability through diversitfication.

Nationalisms on all continents call for independance.

Globalance means:

- **Avoiding extreme interdepenance and extreme independance.**
- **Balancing interdependance and independance**



## 8.2 Globalisation – De-globalisation – Re-globalisation

**Globalance** 316-328 and new: Article of **Ngozi Okonjo-Iweala, Director General WTO**: Why the World Still needs trade. The Case for Reimagining, not Abandoning, Globalization, Foreign Affairs, Jul/Aug 2023, 94-103.

### 4 phases, simplified:

1. Globalisation (1990-2008): off-shore, economic growth, large dependancy, advantage and vulnerability of global supply chains.

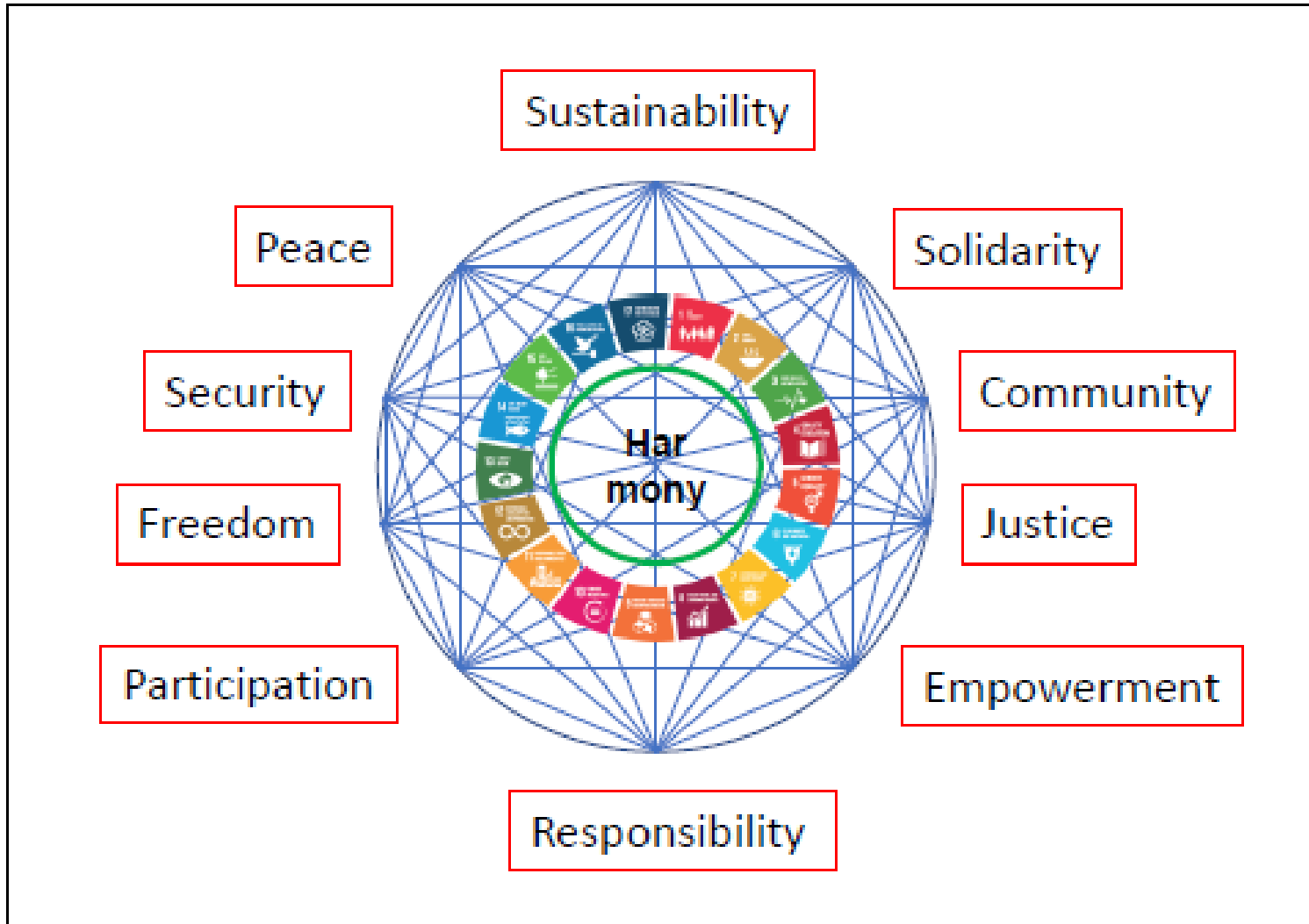
2. De-globalisation (2008-2020): near-shore to reduce vulnerability, increase environmental sustainability

3. Political Polarization (since about 2015?): friend-shore. Politics aims at having a greater say in economics. Political, cultural, social, religious factors.

Blocks/Alliances: G7/G20 versus BRICS13 (5+7 from 2024))

4. Re-globalisation (2022ff): re-shore. Diversification of new supply chains as mixture of near-shore (possible through new IT technologies) and off-shore. Balancing Interdependance and independance.

# 8.3 Re-Globalisation as Chance for Harmony and Globalance of Values



## *I STILL HAVE A DREAM*

*I have a dream  
Superpowers cooperate  
Suspicion is converted to trust  
Escalation is turned to de-escalation  
Domination is replaced by participation  
Innovation is balanced with conservation  
Competition is combined with cooperation  
Extremism is defeated by respect of opposites  
Power and leadership are executed with integrity  
The Golden Rule of reciprocity becomes true  
Self-confidence is balanced with modesty  
Soft water is stronger than hard stones  
Freedom and justice kiss each other  
Hate is transformed into love  
Death is integrated in life  
Love will never end  
I have a dream*

Egg.  
Symbol of Life  
Christoph  
Stüeckelberger



شكراً جداً (Shokran Gidan)

teşekkürler

kealeboga

diolch yn fawr

thank you

baie dankie

धन्यद (Danyavad)

謝謝

(xiexie)

asante sana

gracias merci grazie danke

Спасибо (spacibo) obrigado/a adube

oshe

dankjewel

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