

Trust in Politics by Values and Virtues

The Lutheran World Federation LWF, 2nd Symposium on the Theology of Work, 3 May 2012 Geneva/Switzerland

Prof. Dr. Christoph Stückelberger Director and Founder of Globethics.net Professor of Ethics at the University of Basel/Switzerland stueckelberger@globethics.net www.globethics.net



Content

- 1. Obstacles to Trust in Politics
- 2. Trust Surveys
- 3. What Is Trust?
- 4. What Builds Trust?
- 5. Trust Needs Mistrust
- 6. Five Questions on Trust
- 7. Trust by Values
- 8. Trust by Virtues
- 9. Trust in Politics



1. Obstacles to Trust in Politics

Before speaking about trust, we have to recognize what undermines trust:

- Greed (dependency from material needs)
- Egoism (own interests, no balance with onterest of others)
- Powergame (increase own power as ultimate goal)
- Satisfaction (through pleasure, gambling, violation, exploitation)
- Narcism (lack of ability for compassion)
- Destruction (Criminal or destructive energy)
- Nepotism (Peergroup-solidarity first, ethnicism, racism, sexism)
- Mistrust (caused by/linked to corruption, intransparency)



2. Trust Surveys

- International surveys on trust and values e.g. the global values survey <u>www.worldvaluessurvey.org</u>;
- trust in leaders, an inquiry of the World Economic Forum <u>www.weforum.org</u>;
- trust in brands www.rdtrustedbrands.com;
- Worldbank governance indicators <u>www.worldbank.org/wbi/governance</u>,
- European trust survey <u>http://europa.eu.int/comm/public_opinion/sntadar</u> <u>d_en.htm;</u>
- Globescan <u>www.globescan.com</u>.



3. What is Trust?

- Trust is the ability to be in a relation to and start an interaction with a person or an institution in spite of some uncertainty and a lack of full clarity.
- Trust is a pre-condition of every relation and interaction.
- Trust increases the security in the interaction without giving and needing a total certitude.
- There is a direct, measurable economic benefit of trust: Trust reduces the transaction costs in economic and political relations. But trust almost by definition includes also the risk of its abuse. Without this risk the relation is a dictatorship and right round the clock anxious control.



4. What Builds Trust?

- The relations/environment of persons/institutions
- The ability to recognize and deal with risks
- The ability to think ahead and long term
- The ability to build majorities/find political coalitions
- Trustworthy are persons and institutions with the following characteristics:
 - Competence (professional, social, communicative)
- - Reliability, Faithfulness
- - Integrity, honesty
- - Openness (information policy)
- - Caring attitude (respect, take people serious, loyalty)

See results of studies such as Gabarro 1978, Butler & Cantrell 1984, Butler 1991; Clark & Payne 1997, Meifert 2003]

Trust in Politics Stueckelberger

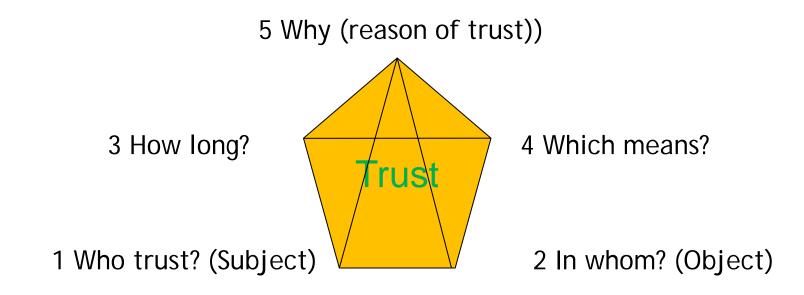


5. Trust Needs Mistrust

- Control is the enemy of trust. Many people repeat this wrong view, suggesting that trust is blind trust. But blind trust can easily be abused. It is not a stable foundation for a sustainable personal or institutional relation.
- Trust does not come out of nothing. Trust is built step by step and grows by experience of reliable interactions.
- Mistrust is not the enemy of trust, but a necessary component in establishing trust.
- Trust is neither in opposition to contracts or control. On the contrary: contracts need trust to be signed and they strengthen trust while being respected and implemented.
- Trust is also strengthened by control as well as by criticism. Democratic criticism builds trust.



6. Five Questions on Trust





7. Trust by Values

- The Golden Rule of Mutuality
- The Balance of Self interest and the others interest
- Community orientation
- Freedom
- Justice/Fairness
- Responsibility
- Sustainability



8. Trust by Virtues

Servant leadership Integrity Honesty Modesty Courage (to take reasonable risks) Compassion/Empathy Reliability **Keeping Promises** Caring



9 How to Re-Establish Trust in Politics?

- Analysis: What is the reason for Mistrust? (5 Questions)
- Coherence: between personel and institutionel values
- Courage: to defend positions against mainstream
- Respect: for Decision-makers/politicians
- Values and Virtues, not only money and power
- New persons, new parties, new institutions



thank you

adube 謝謝 oshe

obrigado gracias धन्यवाद asante sana merci danke grazie